

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
**BUR919990175US2**In Re Application Of: **Howell et al.**  
**APR 29 2002**Serial No.  
**09/772,949**Filing Date  
**1/31/2001**Examiner  
**David E. Graybill**Group Art Unit  
**2814**Title: **COPPER PAD STRUCTURE**Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☒ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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Docket No.

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In Re Application Of: Howell et al

Serial No.  
09/772,949Filing Date  
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David E. GraybillGroup Art Unit  
2814

Title: COPPER PAD STRUCTURE

**Payment of Fee**

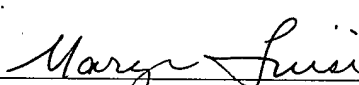
(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 09-0456 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$180.00
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

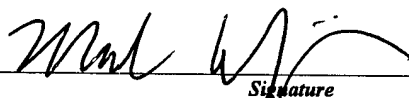
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I certify that this document and fee is being deposited on 4/19/02 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
 Signature of Person Mailing Correspondence
Maryann Luisi Typed or Printed Name of Person Mailing Correspondence

\*This certificate may only be used if paying by deposit account.

  
Signature

Dated: 4/19/02

Mark F. Chadurjian, 30,739  
IBM Corporation 972E  
1000 River Street  
Essex Junction, VT 05452  
(802)769-8843  
Fax: (802) 769-8938

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PATENT APPLICATION

# 10/I.D.s  
5/8/02  
Hunt

Applicant: Howell et al.

Art Unit: 2814

Serial No.: 09/772,949

Examiner: Graybill, David E.

Filed: 1/31/2001

Atty. Docket: BUR919990175US2

Title: COPPER PAD STRUCTURE

**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 CFR 1.56, 1.97, 1.98**

Honorable Commissioner of Patents and Trademarks  
Washington, D. C. 20231

Sir:


Applicants submit herewith form PTO-1449, listing patents, publications, or other information of which they are aware which they believe may be material to patentability pursuant to 37 CFR 1.56(b), and in respect of which there may be a duty to disclose under 37 CFR 1.56(a), together with legible copies of the patents, publications, or other information listed.

While the items submitted with this Information Disclosure Statement may be material to patentability pursuant to 37 CFR 1.56, in accordance with 37 CFR 1.97(h) it shall not be construed to be an admission that any patent, publication, or other information cited is "prior art" or is material to patentability for this invention unless specifically designated as such. In accordance with 37 CFR 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made or that no other information material to patentability, as defined in 37 CFR 1.56(b), exists.

Respectfully submitted,

Date: 4/19/02

By:

  
Mark F. Chadurjian  
Registration No. 30,739  
Attorney for Applicants  
IBM Corporation  
Intellectual Property Law - Mail Stop 972E  
1000 River Street  
Essex Junction, Vermont 05452

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